



General Assembly

## ***Amendment***

***January Session, 2013***

**LCO No. 7663**

**\*HB0665307663HD0\***

Offered by:

REP. ALBIS, 99<sup>th</sup> Dist.

REP. GENTILE, 104<sup>th</sup> Dist.

To: Subst. House Bill No. **6653**

File No. 727

Cal. No. 311

***"AN ACT CONCERNING DEPARTMENT OF ENERGY AND  
ENVIRONMENTAL PROTECTION REGULATORY STREAMLINING  
TO ASSIST MUNICIPALITIES."***

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- 1 In line 128, strike the open and closed brackets and "may"
  - 2 Strike sections 13 and 14 and renumber the remaining sections and
  - 3 internal references accordingly